TENDER NOTICE

Quotations are invited within 10 days for purchase of following items in the Dept. of Geography. The institute reserves the right to reject or accept any/all quotations without assigning any reason whatsoever. Details are available from the Dept. of Geography on any working day.

Principal

DCH College

P.O.-DakshinBarasat

Dist-South 24 Parganas

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| Item no | Item | Specification | Approx amount (without GST) | Number /Remarks |
| 1 | HICKS THERMOMETER  (Max/ Min) | JRM  (Max/ Min) THERMOMETER | 875/ | 5 |
| 2 | HYGROMETERE | JRM  Wet and Dry Bulb THERMOMETER | 675/ | 5 |
| 3 | FORTEENS BAROMETER | Optica Brand FORTEENS BAROMETER  With bras box brass body | 12,000/ | 2 |
| 4 | RAIN GAUGE SELF RECORDING  RAIN GAUGE MANUAL | Optica Brand  Optica Brand (Plastic  and Brass Body) | 21,500  550/  950/ | 1  5  5 |
| 5 | ROTAMETER | Imported | 225/ | 50 |
| 6 | PH KIT FOR SOIL | Optica Brand  (RANGE 4-10, .5 INTERVAL) | 900/ | 50 |
| 7 | DIGITAL PH METER | LABTRONICS PORTABLE PH METER, MODEL LT 14 | 4,500/ | 3 |
| 8 | REFRACTOMETER |  | 3,500/ | 2 |
| 9 | SAMPLE SOLUTION | REFILL FOR SOIL KIT A O | 2,800/ | 2 |
| 10 | PHYSICAL BALANCE | PHYSICAL BALANCE | 4,500/ | 2 |
| 11 | OVEN |  | 5,200/ | 1 |
| 12 | BIKER (GLASS) 100 ML |  | 250 | 10 |
| 13 | CONICAL FLASK |  | 300 |  |
| 14 | MEASURING CYLINDER 500ML PLASTIC |  | 225/ | 5 |
| 15 | PETRI DISH |  |  | 2 |
| 16 | FILTER PAPER | 11CM SIZE  GRADE HM 1  BRAND TEST LAB, 100 CIRCLES | 35/ | 10 |
| 17 | FUNNEL | GLASS | 50/ | 10 |
| 18 | MORTER AND PESTLE |  |  |  |
| 19 | GLASS ROD |  | 100 | 10 |
| 20 | DIGITAL THERMOMETER | MULTICIM DIGITAL THERMETER -50 TO +300 DEGREE CENTIGRADE | 750/ | 5 |

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| 24 | Wooden Almirah for Rocks and Minerals |  |  | Length – 12 Ft  Height – 7 Ft  Dip – 2 Fit |
| 25 | Wooden Chair |  |  | 3 |
| 26 | TOPOGRAPHICAL MAP (OPEN SERIES) | Survey of India | 250/ | 100 |